

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-655(A71102)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 18-655 APPLICATION/CLAIM NO.: A71102 CERT. NO.:

OWNERSHIP*****

NAME: Corporation of the President of the Aaronic Order
ADDR: 325 Circle Drive
Eskdale UT 84728
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 08/20/1997|PRIORITY: 08/20/1997|PUB BEGAN: 09/11/1997|PUB ENDED: 09/18/1997|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:10/08/1997|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/17/2005|PROOF DUE: 06/30/2015
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:06/29/2015|CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR:08/25/1997|RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 06/17/2055
PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 3.0 cfs OR 400.0 acre-feet
SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: Near Eskdale

POINT OF DIVERSION -- UNDERGROUND:
(1) 0 ft E 1300 ft from E4 cor, Sec 26, T 19S, R 19W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 16662

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12818.

IRRIGATION: 100.0 acres PERIOD OF USE: 04/01 TO 10/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
Sec 26 T 19S R 19W SLBM * | | | | * | | | | *X | |X | | * | | | | * 0.0000
Sec 34 T 19S R 19W SLBM * | | | | * |X | |X | * | | | | *X | | | | * 0.0000
Sec 35 T 19S R 19W SLBM *X | |X |X | * | | | | *X |X | | | * | | | | * 0.0000

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 06/03/2010|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/17/2010|PROOF DUE: 06/30/2015

*****E N D O F D A T A*****